

AGENDA
MERIWETHER COUNTY BOARD OF COMMISSIONERS
February 27, 2024
6:00 P.M.

I. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONE AND OTHER ELECTRONIC DEVICES

II. INVOCATION

III. PLEDGE TO THE FLAG

IV. ADOPT AGENDA

V. PRESENTATIONS

1. Proclamation - Flint River Academy Wildcats Football Team

VI. FINANCE REPORT

VII. DEPARTMENT HEADS

VIII. CITIZEN COMMENT

Speakers must contact the County Clerk at b.thomas@meriwethercountyga.gov or 706-672-3462 on or before the dates and times listed below in order to be placed on the Agenda to speak. Speakers must provide their name, address, and topic they wish to discuss.

For the 2nd Wednesday of the month 9:00 a.m. meeting – Speakers must e-mail or call before 5:00 p.m. on the day before the scheduled meeting.

For the 4th Tuesday of the month 6:00 p.m. meeting – Speakers must e-mail or call before 5:00 p.m. on the day of the scheduled meeting.

Speakers must direct their remarks to the Board and not to individual Commissioners or to the audience. Personal disagreements with individual Commissioners or County employees are not a matter of public concern and personal attacks will not be tolerated.

Speakers will be allotted three minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of the Commissioners. No questions will be asked by any of the Commissioners during Citizen Comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three minutes or more than once unless the Board votes to suspend this rule.

IX. MINUTES

1. February 14, 2024, 9:00 a.m. Regular Meeting

X. PUBLIC HEARING

1. Case #2024-003 – Request from Thurman Anderson, represented by Chisel Mill to rezone part of parcel 048-017, 10.5 acres on Charlie Fuller Road from RD to R-1

XI. APPOINTMENTS

1. Planning Commission – to fill an unexpired term that will end on 1-5-2025, District 4

XII. UNFINISHED BUSINESS

XIII. NEW BUSINESS

1. Request from District 4 Department of Public Health to increase Temporary Food Service Permits to \$50 to be in line with other Counties
2. Approve and allow the Chairman to sign the ACCG, Georgia County Internship Program Grant Agreement for the Probate Court
3. Approve and allow the Chairman to sign the ACCG, Georgia County Internship Program Grant Agreement for the Tax Assessor's Office
4. Request to approve a Support Letter for the Development Authority of Harris County, EDGE Application – Daesol Ausys Georgia, LLC and allow the Chairman to Sign
5. Request to increase County Credit Card limit
6. Request to move ARP Funds to General Fund – *Amended to Request to move ARPA Funds to General Fund*

XIV. REPORT FROM COUNTY ADMINISTRATOR

XV. REPORT FROM COUNTY COMMISSIONERS

XVI. REPORT FROM COUNTY ATTORNEY

XVII. EXECUTIVE SESSION

Litigation
Personnel
Real Estate
Tax Matters

XVIII. FUTURE MEETINGS & NOTICES

March 12, 2024, Regular Meeting, 9:00 a.m. – *Amended to March 13, 2024, Regular Meeting 9:00 a.m.*

March 26, 2024, Regular Meeting, 6:00 p.m.

XIX. ADJOURNMENT